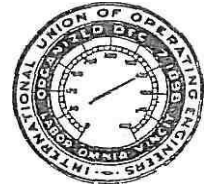




INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL 49
and
ASSOCIATED GENERAL CONTRACTORS OF MINNESOTA
APPRENTICESHIP AND TRAINING PROGRAM



Local 49 Training Center
40276 Fishtail Road
Hinckley, MN 55037
320-384-7093

Layne Johnson
Director

- I am a US Citizen or in the process of naturalization
I am a High School graduate or possess a G.E.D.
I am a licensed driver Class

APPLICATION FOR APPRENTICESHIP - CRANE

Date

NOTICE TO APPLICANT: The information you provide to complete this page is for affirmative action tracking purposes. See the reverse of this page for data explanations. PLEASE PRINT.

1. Last Name First Middle Initial

2. Street Address Apt. or Box No.

3. City County State Zip

4. Social Security Number 5. Are you 18 years or older? (Circle One) YES NO

6. Sex Female Male Email Address

7. Racial/Ethnic Group
Native American Asian African/American
Caucasian Hispanic Ethnic Group if None of the Above

8. Have you applied for this training before?
Yes No When?

9. Are you disabled/handicapped? Yes No
Disability/handicap is defined as a handicapping condition which substantially limits one of life's major activities such as walking, caring for yourself, seeing, hearing, speaking, performing manual tasks. Breathing, learning, working. Do not answer Yes to this question if, for example, you have a visual problem corrected by glasses.

10. Cell Phone Number 11. Alternate telephone number at which you can be reached

12. Are you a United States Citizen or legally authorized to work in the United States?
Yes No

13. Are you a Veteran? Yes No If yes, did you have 181 days or more of active duty?

IMPORTANT FACTS ABOUT INFORMATION ON YOUR APPLICATION

This application is to assist in the process of referring you to employers for possible employment. Certain information requested on the application is private, that is, it may be released only to you or to governmental agencies.

Private Data	Why We Ask For It	Are You Legally Obligated To Provide It?	What May Happen If You Don't Provide It?
Social Security Number	To distinguish you from all other applicants and to make processing more efficient.	No	You will be assigned an individual identification number in order to insure that your records will not be confused with those of another applicant. You will have to use the number when contacting the committee concerning any of your records.
Name/Address	To distinguish you from all other applicants; to be able to send you notices	Yes	Failure to provide information may be cause for rejecting an application
Home Telephone	To be able to contact you to determine availability for interview	No	We may not be able to employ you in certain jobs where you may be required to come to work on short notice.
Sex, Racial/Ethnic* Group, Handicapped Status**	To be able to make Equal Opportunity reports as required by law and to provide affirmative action in apprenticeship.	No	We will not be able to determine whether our selection processes result in unfair discrimination or to take affirmative action in our hiring.

* NOTE: Minn. Stat. 254A.02, Subd 11 defines American Indian as: "American Indian means a person of one quarter or more Indian blood."

**NOTE: "Disability/handicap" is defined as "a handicapping condition which substantially limits one of life's major activities such as walking, caring for yourself, seeing, hearing, speaking, performing manual tasks, breathing, learning, working. Do not answer "yes" to this question if, for example, you have a visual problem corrected by glasses.

ALL OTHER INFORMATION ON THE APPLICATION IS PUBLIC, THAT IS, IT MAY BE GIVEN TO ANYONE FOR ANY PURPOSE.

EMPLOYMENT CONDITIONS

1. You should be aware that in this construction trade, you must travel to various construction projects located within the entire State of Minnesota covered by the Operating Engineers Joint Apprenticeship Committee's jurisdiction. You must have reliable means of transportation to travel to these projects.
2. A requirement of this registered apprentice program is to be in attendance of Phase 1 & Phase 2 Training outside your normal working hours. You will be required to attend these related training classes without monetary compensation.
3. Employment in this trade may not be full time and there may be periods of unemployment due to weather, economic conditions and other circumstances.
4. Apprentices start at a percentage of the journey-worker's rate and receive periodic increases. These increases are not automatic but depend on the progress made by the apprentice in on-the-job training and related training.
5. This occupation could involve the lifting of heavy objects, working in confined areas, and high places.
6. When an offer of employment has been made, the applicant may be required to submit to a physical examination which may include drug testing.

I HAVE READ AND UNDERSTAND THESE EMPLOYMENT CONDITIONS AS REQUIRED BY THE OCCUPATIONS.

Signature

Date

Last Name

First

MI

Date

SECTION 1. EDUCATION

Name of School	City	State	Degree or Diploma	G.E.D.
High School				
Vocational				
College				

SECTION 2. JOB RELATED SKILLS OBTAINED THROUGH OTHER SOURCES

IF YOU HAVE WORKED IN CONSTRUCTION OR OPERATED IN OR WORKED AROUND CRANES OR OTHER EQUIPMENT IN A RELATED FIELD, PLEASE DESCRIBE:

DESCRIBE MECHANICAL BACKGROUND (engine repair, assembly, welding, etc.) _____

ARE YOU REQUESTING CREDIT FOR PAST EXPERIENCE?

SECTION 3. EMPLOYMENT HISTORY

Organization:	Location:	Length of Experience	
Position:	Supervisor:	From:	To:
Major Activities:		Mo/Yr	Mo/Yr
		<input type="checkbox"/> Full-time <input type="checkbox"/> Part-time	
Machines/equipment you used:		Hrs/Wk _____	

Organization:	Location:	Length of Experience	
Position:	Supervisor:	From:	To:
Major Activities:		Mo/Yr	Mo/Yr
		<input type="checkbox"/> Full-time <input type="checkbox"/> Part-time	
Machines/equipment you used:		Hrs/Wk _____	

Organization:	Location:	Length of Experience	
Position:	Supervisor:	From:	To:
Major Activities:		Mo/Yr	Mo/Yr
		<input type="checkbox"/> Full-time <input type="checkbox"/> Part-time	
Machines/equipment you used:		Hrs/Wk _____	

ATTACH ADDITIONAL SHEETS IF NECESSARY. BE SURE TO INCLUDE ALL INFORMATION REQUESTED ABOVE. (Continued on reverse)

--- IMPORTANT ---

I declare that any statement in this application or information provided is true and complete and hereby acknowledge that I have read and understand the information below.

Signature (DO NOT PRINT)

Date

The Committee reserves the right to verify information provided in the application.

In connection with this application for employment I authorize the Operating Engineers Local 49 Joint Apprenticeship Committee to conduct an inquiry into any job related information contained in this application, including, but not limited to, my records maintained by an educational institution relating to academic performance such as transcripts. Moreover, I hereby release the Committee from any and all liability of whatsoever nature by requesting such information from any person.

- YES YES, but not present employer until job offered.
- NO (we may be unable to hire you without this information)

Name and phone number of current or immediately previous supervisor who may be contacted as an employment reference.

PLEASE EXPLAIN BRIEFLY WHY YOU ARE INTERESTED IN BECOMING A CRANE APPRENTICE: